



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

Phone: (954) 434-0008

Fax: (954) 434-1490

Website: www.southwestranches.org

NOTICE OF SOLE-PURPOSE PUBLIC MEETING

The Town Council and the staff of Southwest Ranches will hold a Sole Purpose meeting at **6:40 P.M. on Thursday, September 26, 2024** at the Southwest Ranches Council Chambers, located at 13400 Griffin Road, Southwest Ranches, Florida. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law.

RESOLUTION - A RESOLUTION OF THE TOWN COUNCIL OF SOUTHWEST RANCHES, FLORIDA, AUTHORIZING THE TOWN ADMINISTRATOR TO PREPARE AND TO SUBMIT A GRANT APPLICATION TO THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) TO HELP FUND THE PLAYGROUND RENOVATION WITHIN THE TOWN'S SUNSHINE RANCHES EQUESTRIAN PARK; AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR, AND TOWN ATTORNEY TO ENTER INTO ANY ALL AGREEMENTS NECESSARY AND PROPER TO EFFECTUATE THE INTENT OF THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

The purpose of the sole purpose meeting is to receive public input on the Florida Recreation Development Assistance Program competitive grant submission regarding the Sunshine Ranches Equestrian Park. The grant provides for the development of the park for public outdoor recreation.

Comments of any interested party relative to this matter may be submitted in writing and/or presented in person at the meeting.

SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COUNCIL, WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT THESE MEETINGS OR HEARINGS, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND IT WILL BE THEIR RESPONSIBILITY TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, INCLUDING ALL TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED (F.S. 286.0105). Please call (954) 434-0008 for any questions regarding the matters above.

There may be occasions when one or more Board, Agency, or Council Members will participate by telephone. Two or more members of any other Town Committee, Board, Agency, or Council, who are not members of this board may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their Committee, Board, Agency, or Council.

In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this proceeding because of that disability should contact the Town Clerk, (954) 434-0008, no later than four business days prior to such proceedings. If an individual is hearing or speech impaired, please call (800) 955-8771 (V-TDD).

Debra M. Ruesga, Town Clerk

Mayor Steve Breikreuz • Vice Mayor David S. Kuczenski
Council Member Jim Allbritton • Council Member Bob Hartmann • Council Member Gary Jablonski
Town Administrator, Russell C. Muñiz