

TOWN OF SOUTHWEST RANCHES

NOVEMBER 5, 2024

NOTICE OF CANDIDACY

ALL DOCUMENTS FILED WITH THE TOWN CLERK'S OFFICE WILL BE PLACED ON THE TOWN'S WEBSITE

RECEIVED

JUN 10 2024

Town Clerk's Office

Candidate's Name Jim Allbritton Date 28 May 2024

(name as it is to appear on ballot - please print)

Residency Address 5600 SW 166 Ave Southwest Ranches FL 33331

The undersigned is qualified to be a member of the Town Council of the Town of Southwest Ranches, Florida and states:

- 1. I am a qualified elector of the State of Florida and the Town of Southwest Ranches.
- 2. Have you resided at the above address two (2) years or more? Yes No (Council Member)
- 3. Have you resided at the above address two (4) years or more? Yes No (Mayor)
- 4. I shall not, as a Mayor/Council Member, hold any other elected public office.
- 5. I am otherwise qualified to be Mayor/Council Member in the Town of Southwest Ranches.
- 6. I have paid the \$250/220 filing fee to the Town Clerk (\$100 qualifying fee and \$150/\$120 election assessment) (check from campaign account made payable to the Town of Southwest Ranches)
- 7. I have read and understand the provisions in the Town's Charter concerning Council qualifications.
- 8. I have read and will comply with all provisions of Chapter 106, Florida Statutes.
- 9. By signing this form I acknowledge that I have received a complete copy of the 2024 Candidate Election Package from the Town of Southwest Ranches. I further acknowledge that I have read and understand the information contained herein is intended as a reference guide only. The Town Clerk's Office will provide assistance to candidates; however, it is not the responsibility of this Office to interpret Florida Statutes as prescribed by Florida Law. All information contained herein is current as of the date of publication, **May 23, 2024.**

Candidate for: Mayor / District 3 District 4 Circle One

Signature of Candidate: James Allbritton

Print Name: James Allbritton

Address: 5600 SW 166 Ave Southwest Ranches FL 33331

I hereby certify that this Notice of Candidacy form was filed with me on the 28 day of May, 2024.

[Signature]
Town Clerk or Qualifying Officer

RETURN THIS PAGE TO THE TOWN CLERK'S OFFICE WITH YOUR QUALIFYING PAPERS AND SIGN IT IN THE PRESENCE OF THE TOWN CLERK OR QUALIFYING OFFICER

TOWN OF SOUTHWEST RANCHES
NOVEMBER 5, 2024
GENERAL INFORMATION SHEET
ALL DOCUMENTS FILED WITH THE TOWN CLERK'S OFFICE
WILL BE PLACED ON THE TOWN'S WEBSITE

Candidate's Name Jim Allbritton

Mayor
District 3
District 4

Residency Address: 5600 SW 166 Ave Southwest Ranches FL 33331

Have you resided at the above address for two (2) years or more? Yes No

Mailing Address _____
(If different from residency address)

Telephone: Home _____ Work _____ Cell 305-903-7043

E-Mail Address jim4swr@gmail.com



Date of Birth Feb 5TH 1950

Occupation Retired

Spouse's Name Rose Allbritton

Campaign Treasurer Jim Allbritton Telephone 305-903-7043

Deputy Treasurer Rose Allbritton Telephone 954-319-2999

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Town Clerk's Office

CANDIDATE OATH

NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate)
Check box **only** if you are seeking to qualify as a write-in candidate:

Write-in candidate

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Town Clerk's Office

OFFICE USE ONLY

Candidate Oath

Name to appear on ballot: Jim Allbritton

Check box if two last names without hyphen. (Name cannot be changed after qualifying.)

Check box if name includes nickname. (For use of a nickname, you must complete the Nickname Affidavit on reverse side.)

I swear or affirm that I am a candidate for the nonpartisan office of Council Member, 3
(Office) (District #)

I am a qualified elector of Broward County, Florida;
(Circuit #) (Group or Seat #)

I am a qualified elector under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Statement of Outstanding Fines, Fees, or Penalties

I owe outstanding fines, fees, or penalties, that cumulatively exceed \$250, for ethics or campaign finance violations (s. 99.021(1)(d), F.S.).

YES, I Do _____ NO, I Do Not

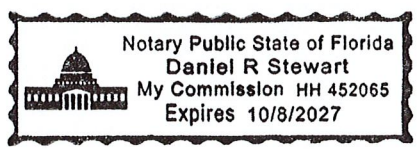
If you do, you must also specify the amount owed and each entity that levied the same on the reverse side.

X James Allbritton (305) 903-7043 jim4swr@gmail.com
Signature of Candidate Telephone Number Email Address
5600 SW 166 Ave Southwest Ranches Florida 33331
Address of Legal Residence City State ZIP Code

STATE OF FLORIDA
COUNTY OF BROWARD

Daniel R Stewart
Signature of Notary Public
Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means of
online notarization OR physical presence
this 20th day of MAY, 2024.
Personally Known OR Produced Identification
Type of Identification Produced: FL DL



Phonetic Spelling of Name

Phonetic spelling for the audio ballot (not required for qualifying purposes): Print the name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 3 of this form):

Jim All-brit-ton

Statement of Outstanding Fines, Fees or Penalties

Pursuant to Section 99.021(1)(d), F.S., each candidate, whether a party candidate, a candidate with no party affiliation, or a write-in candidate, shall, at the time of subscribing to the oath or affirmation, state in writing whether he or she owes any outstanding fines, fees, or penalties that cumulatively exceed \$250 for any violations of s. 8, Art. II of the State Constitution, the Code of Ethics for Public Officers and Employees under part III of chapter 112, any local ethics ordinance governing standards of conduct and disclosure requirements, or chapter 106.

| Amount | Entity |
|--------|--------|
| | |
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Affidavit of Nickname (Only required if using nickname for the ballot.)

My legal name is James Allbritton. I am over the age of eighteen (18) and the contents of this affidavit are true and correct.

My nickname is Jim Allbritton. I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. My nickname does not imply I am some other person, constitute a political slogan or otherwise associate me with a cause or issue, or that is obscene or profane.

Signature of Candidate: James Allbritton

STATE OF FLORIDA

COUNTY OF BROWARD

Daniel R Stewart

Signature of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public below:

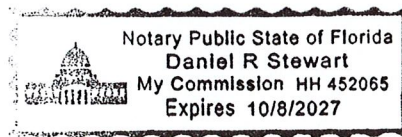
Sworn to (or affirmed) and subscribed before me by means

of online notarization OR physical presence

this 24th day of MAY, 2024.

Personally Known OR Produced Identification

Type of Identification Produced: FL DL



DO NOT SUBMIT THIS PAGE TO THE FILING OFFICER

Guide for Designating Phonetic Spelling of Candidate's Name for Audio Ballot

1. Use the tables below.
2. Use upper case for "stressed" syllables. Use lowercase for "unstressed" syllables.
3. Use dashes (-) to separate syllables.
4. Add any notes such as rhyming examples, silent letters, etc.

| Vowels | | | |
|--|------------------------------|------------------------------------|--|
| Stressed Vowel Sounds | | Unstressed Vowel Sounds | |
| EE | (FEET) feet | uh | (SO-fuh) sofa (FING-guhr) finger |
| I | (FIT) fit | | |
| E | (BED) bed | | |
| A | (KAT) cat (KAD) cad | | |
| AH | (FAH-thur) father (PAHR) par | | |
| AH | (HAHT) hot (TAH-dee) toddy | | |
| UH | (FUHJ) fudge (FLUHD) flood | | |
| UH | (CHUHRCH) church | | |
| AW | (FAWN) fawn | Certain Vowel Sounds with R | |
| U | (FUL) full | AHR | (PAHR) par |
| OO | (FOOD) food | ER | (PER) pair |
| OU | (FOUND) found | IR | (PIR) peer |
| O | (FO) foe | OR | (POR) pour |
| EI | (FEIT) fight | OOR | (POOR) poor |
| AI | (FAIT) fate | UHR | (PUHR) purr |
| OI | (FOIL) foil | | |
| YOO | (FYOOR-ee-uhs) furious | | |
| | | | |
| Consonants | | | |
| B | (BED) bed | R | (RED) red |
| D | (DET) debt | S | (SET) set |
| F | (FED) fed | T | (TEN) ten |
| G | (GET) get | V | (VET) vet |
| H | (HED) head | Y | (YET) yet |
| HW | (WHICH) which | W | (WICH) witch |
| J | (JUHG) jug | CH | (CHUCRCH) church |
| K | (KAD) cad | SH | (SHEEP) sheep |
| L | (LAIM) lame | TS | (ITS) its (PITS-feeld) Pittsfield |
| M | (MAT) mat | TH | (THEI) thigh |
| N | (NET) net | TH | (THEI) thy |
| NG | (SING-uhr) singer | ZH | (A-zuhr) azure (VI-zuhnn) vision |
| P | (PET) pet | Z | (GOODZ) goods(HUH-buhz-tuhn) Hubbardston |
| | | | |
| Examples of Phonetically Spelled Names | | | |
| NAME ON BALLOT | | PRONOUNCED AS | |
| Mishaud | | mee-SHO ('d' is silent) | |
| Jahn | | HAHN (rhyme: fawn) | |
| Beauprez | | boo-PRAI (rhyme: hooray) | |
| Maniscalco | | man-uh-SKAL-ko | |
| Tangipahoa | | TAN-ji-pah-HO-uh | |
| Monte | | Mahn-TAI | |
| Tanya | | TAWN-yuh (not TAN) | |

DO NOT SUBMIT THIS PAGE TO THE FILING OFFICER

Ashley Lukis
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Michelle Anchors
Vice Chair
William P. Cervone
Tina Descovich
Freddie Figgers
Luis M. Fusté
Wengay M. Newton, Sr.
Jim Waldman



State of Florida
COMMISSION ON ETHICS
P.O. Drawer 15709
Tallahassee, Florida 32317-5709

Kerrie J. Stillman
Executive Director

Steven J. Zuilkowski
*Deputy Executive Director/
General Counsel*

(850) 488-7864 Phone
(850) 488-3077 (FAX)
www.ethics.state.fl.us

325 John Knox Road
Building E, Suite 200
Tallahassee, Florida 32303

"A Public Office is a Public Trust"

**VERIFICATION AND RECEIPT OF SUBMISSION
TO THE ELECTRONIC FINANCIAL DISCLOSURE FILING SYSTEM**

This Verification and Receipt of Submission acknowledges that the Commissions on Ethics received a submission through its electronic financial disclosure filing system.

Filer Name: Jim Allbritton
Filer PID #: 286002

Date Filed: 2/28/2024
Disclosure Received: 2023 Full and Public Disclosure of Financial Interests
Filing ID: 938190

Receipt Print Date: 5/24/2024

The foregoing is a true and accurate depiction of information contained in the electronic financial disclosure filing system held by the Florida Commission on Ethics.

This Verification and Receipt of Submission complies with Sections 112.3144(4) and 112.3145(2)(c), Florida Statutes, and, in accordance with those statutes, it may be presented to any qualifying officer by an incumbent in an elective office or any candidate holding another position subject to an annual filing requirement.

This Verification and Receipt of Submission is not a certification that the form submitted is complete or that the information entered in the form by the filer is true or correct. This Verification and Receipt of Submission is system generated, is created automatically, and its issuance does not indicate that the submission by the filer has been reviewed by Commission staff.

To see the filer's disclosure, visit <https://disclosure.floridaethics.gov/PublicSearch/Filings>. For questions regarding this Verification and Receipt of Submission, please contact the Florida Commission on Ethics at (850) 488-7864.

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JUN 10 2024
Town Clerk's Office

Filer Dashboard

The form has been submitted. You have been redirected to your dashboard.

Filing and Forms

[View Previous Filing](#)

If you are looking for a form that is not currently shown, whether to satisfy your filing requirement or to qualify as a candidate, visit the [Forms and Filing Information](#) page to access all available forms.

[View Form](#)

2023 Full and Public Disclosure of Financial Interests (Form 6)
[Instructions](#) - [Opinions](#)

Published

[View Verification Receipt](#)

Messages

Your filing requirement of Form 6 (2023) has been satisfied with your filing on 02/28/2024

Organizations



Southwest Ranches (Year 2024)



Debra A. Ruesga
druesga@southwestranches.org
(954) 343-7451



Town Council

[> All Organizations](#)

Amendments

No Amendments found

[File Amendment](#)

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[View Past Amendments](#)

- [Forms and Filing Information](#)
- [Notice to Filers](#)
- [Public Records Exemption Request](#) ↗
- [Request Filing Extension](#)
- [Public Search](#) ↗

The form has been submitted. You have been redirected to your dashboard.

Share with CPA or Attorney



Print Form

Start Over

Name: 286002 - Jim Allbritton

Filing Status:

Single

Changes saved

2024 Form 401 and 408a Statement of Financial Assets

General Information

Net Worth

Assets

Liabilities

Income

Interests in Specified Businesses

Uploads

Training

Review

Sign & Print

Under penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true to the best of my knowledge and belief.

Filer Signature

Jim Allbritton

Jim Allbritton



2/28/2024



BACK



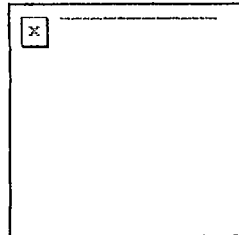
Jim Allbritton

From: Ethics FDMS Info <EthicsFDMSInfo@mail.disclosure.floridaethics.gov>
Sent: Wednesday, February 28, 2024 8:48 AM
To: Jim Allbritton
Subject: [EXTERNAL] EFDMS Submission Received

You don't often get email from ethicsfdmsinfo@mail.disclosure.floridaethics.gov. [Learn why this is important](#)

This message has originated from an **External Source**. Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Ashley Lukis
Chair
Michelle Anchors
Vice Chair
William P. Cervone
Tina Descovich
Freddie Figgers
Luis M. Fusté
Wengay M. Newton, Sr.



State of Florida
COMMISSION ON ETHICS
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325 John Knox Road
Building E, Suite 200
Tallahassee, Florida 32303

A Public Office is a Public Trust

Success! The Florida Commission on Ethics received your Form 6 - Full and Public Disclosure of Financial Interests on February 28, 2024 submitted through the EFDMS system. Submitted disclosures are public record and viewable on the Commission's website.

Log into the EFDMS system: <https://disclosure.floridaethics.gov/Account/Login> to file amendments or update contact information.

Do not reply to this email as it is generated automatically and electronically and cannot accept electronic replies.

Florida Commission on Ethics
325 John Knox Road, Building E, Suite 200
Tallahassee, FL 32303

2023 Form 6 - Full and Public Disclosure of Financial Interests

General Information

Name: Jim Allbritton
Address: 5600 SW 166TH AVE, SW RANCHES, FL 33331 PID 286002
County: Broward

AGENCY INFORMATION

| Organization | Suborganization | Title |
|-------------------|-----------------|-----------------------------|
| Southwest Ranches | Town Council | Council Member - District 3 |

Net Worth

My Net Worth as of December 31, 2023 was \$ 1,275,000.00.

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Town Clerk's Office
P

2023 Form 6 - Full and Public Disclosure of Financial Interests

Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 50,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset | Value of Asset |
|---|-----------------|
| 5600 SW 166 Avenue Southwest Ranches Florida 33331 | \$ 1,050,000.00 |
| Lot #8 & 9 Suwannee River Park Estate Suwannee County Florida | \$ 3,500.00 |
| Morgan Stanley Checking | \$ 48,000.00 |
| Morgan Stanley Basic Securities Mutual Funds, Loomis Sayles Strat | \$ 104,000.00 |
| Morgan Stanley Large Cap Fund, Columbia, Hendersonglb, MFS | \$ 28,000.00 |
| Morgan Stanley Active Assets Account | \$ 41,500.00 |

Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A | | |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A | | |

2023 Form 6 - Full and Public Disclosure of Financial Interests

Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income | Amount |
|--|--|--------------|
| Morgan Stanley Interest & Dividends | 595 SO Federal HWY STE 400 Boca Raton Fl | \$ 12,000.00 |
| IUOE Central Pension | 4115 Chesapeake St. NW Washington DC 20016 | \$ 24,500.00 |
| IUOE General Pension | 1125 17th Street NW Washington DC 20036 | \$ 34,950.00 |
| Dept of Treasury Internal Revenue Service Social Security | Washing DC. | \$ 25,500.00 |
| Town Southwest Ranches | 13400 Griffin Road Southwest Ranches Fl. 33330 | \$ 12,000.00 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|---|-------------------|---------------------------------------|
| N/A | | | |

Interests in Specified Businesses

Business Entity # 1

N/A

Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- I certify that I have completed the required training under Section 112.3142, F.S.
- Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Digitally signed:

Filed with COE:

**LOGIC AND ACCURACY TEST
ACKNOWLEDGEMENT**

I hereby acknowledge that I have received notification of the time and place for the Logic and Accuracy Test for the November 5, 2024 election. This acknowledgement is pursuant to F.S.S. 101.5612.

DATE: **October 9, 2024**

TIME: 10:00 a.m.

PLACE: Broward County Supervisor of Elections
4650 NW 21 Avenue
Fort Lauderdale, Florida
(954) 712-1950

May 28 - 2024

Date

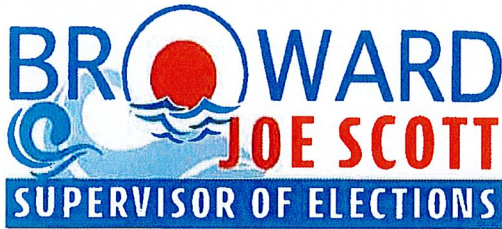
Jim Allbritton

Candidate

Paul R. Smith DANIEL R. SEWERT

Witness


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JUN 10 2024
Town Clerk's Office



Joe Scott, Supervisor of Elections
115 S. Andrews Ave, Rm. 102
Fort Lauderdale, FL 33301
(954) 357-VOTE • www.browardvotes.gov

MEMORANDUM

To: Municipal City/Town Clerks

From: Joe Scott
Supervisor of Elections 

Date: April 29, 2024

Subject: Logic and Accuracy Testing

This notice serves to inform you of the location, date, and time of the Logic and Accuracy (L&A) Testing for the voting and tabulating equipment. The Broward County Canvassing Board will oversee this testing in preparation for the General Election scheduled to occur on Tuesday, November 5, 2024

Logic & Accuracy Testing
Wednesday, October 9, 2024
10:00 a.m. to Conclusion

Broward County Supervisor of Elections
4650 NW 21st Avenue, Fort Lauderdale, FL 33309

For more information, you may contact Patricia Santiago at 954-712-1950.

Broward County Statement of Ethical Campaign Practices

The Broward County Ethical Campaign Practices Act shall apply to any candidate for elected public office whose constituency resides, in whole or in part, within Broward County, or when the boundaries of the public office sought are located, in whole or in part, within the County. "Candidate" means any person to whom any one or more of the following applies:

- (1) Any person who seeks to qualify for nomination or election by means of the petitioning process;
- (2) Any person who seeks to qualify for election as a write-in candidate;
- (3) Any person who receives contributions or makes expenditures, with a view to bringing about his or her nomination or election to, or retention in, public office;
- (4) Any person who appoints a treasurer and designates a primary depository; or
- (5) Any person who files qualification papers and subscribes to a candidate's oath as required by law.

A candidate's decision regarding whether to execute the statement is strictly voluntary. A candidate executing the Statement of Ethical Campaign Practices shall file the original and a copy of the executed statement, bearing the candidate's signature, with the officer before whom the candidate qualifies within five (5) days after becoming a candidate for the elected public office.

As a candidate for public office in Broward County, I believe that political issues can be freely debated without appealing to racial, ethnic, religious, sexual, or other prejudices. I recognize that such negative appeals serve only to divide this community and create long-term moral, social, and economic problems. Therefore:

1. I shall not make my race, color, religion, gender, national origin, physical disability, or sexual orientation an issue in my campaign.
2. I shall not make my opponent's race, color, religion, gender, national origin, age, marital status, familial status, physical disability, or sexual orientation an issue in my campaign.
3. I will condemn any appeal to prejudice based on race, color, religion, gender, national origin, age, marital status, familial status, physical disability, or sexual orientation.
4. I shall not attack or question my opponent's patriotism.
5. I shall not publish, display, or circulate any anonymous campaign literature or political advertisement nor shall I tolerate or permit members of my campaign organization to engage in such activities.
6. I shall not tolerate nor permit members of my campaign organization to engage in activities designed to destroy or remove campaign materials or signs lawfully displayed on public or private property.
7. I shall not tolerate my supporters engaging in these activities which I condemn nor shall I accept their continued support if they engage in such activities. I will not permit any member of my campaign organization to engage in these activities and will immediately and publicly repudiate the support of any other individual or group which resorts to the methods and tactics that I hereby condemn.
8. I shall run a positive campaign emphasizing my qualifications for office and my positions on issues of public concerns and I will limit my attacks on an opponent to legitimate challenges to that person's record, qualifications, and positions.
9. I will neither use nor permit the use of malicious untruths or innuendoes about an opponent's personal life, nor will I make or condone unfounded accusations discrediting an opponent's credibility.
10. I will not use or permit the use of campaign material that falsifies, distorts, or misrepresents facts.

Executed on this day 28th of May, 2024

WITNESSES:

Russell Klump
W. Baillargeon

BY CANDIDATE:

James Allbritton
Signature
James Allbritton
(Print Name)

STATE OF FLORIDA)
)SS
COUNTY OF BROWARD)

RECEIVED

JUN 10 2024

Town Clerk's Office

The foregoing instrument was acknowledged before me this 28th day of MAY,
by JAMES ALBRITTON, who is personally known to me or who has produced
FL DRIVER LICENSE as identification and who did/did not take an oath.

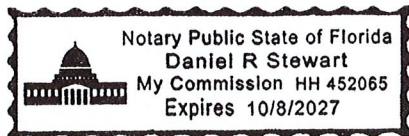
WITNESS my hand and official seal, this 28th day of MAY, 2024.

(NOTARY SEAL)

Daniel R Stewart
(Signature of person taking acknowledgment)

DANIEL R. STEWART
(Name of officer taking acknowledgment)
Typed, printed, or stamped

My commission expires:



**TOWN OF SOUTHWEST RANCHES
NOVEMBER 5, 2024
GENERAL INFORMATION SHEET
ALL DOCUMENTS FILED WITH THE TOWN CLERK'S OFFICE
WILL BE PLACED ON THE TOWN'S WEBSITE**

At time of qualifying, the following must be filed with the Town Clerk:

| | |
|---|--|
| <input checked="" type="checkbox"/> Form # DS-DE9 | Title of Form Appointment of Campaign Treasurer and Designation of Depository (if not already filed) |
| <input checked="" type="checkbox"/> DS-DE84 | Statement of Candidate |
| <input checked="" type="checkbox"/> DS-DE302NP | Loyalty Oath and Oath of Candidate |
| <input checked="" type="checkbox"/> CE Form 1 | Statement of Financial Interests (for incumbents, a copy of the 2023 Form 1 previously filed is acceptable - F.S. 99.061(7)(a)5.) |
| <input checked="" type="checkbox"/> CE Form 6 | Statement of Financial Interests |
| <input checked="" type="checkbox"/> \$220 Filing Fee | Check must be written from the campaign account made payable to the Town of Southwest Ranches (the filing fee includes the \$100 qualifying fee and the \$120 election assessment) |
| <input checked="" type="checkbox"/> \$250 Filing Fee | Check must be written from the campaign account made payable to the Town of Southwest Ranches (the filing fee includes the \$100 qualifying fee and the \$150 election assessment) |
| <input checked="" type="checkbox"/> | Acknowledgement of Notice of Logic and Accuracy Test |
| <input checked="" type="checkbox"/> | Notice of Candidacy |

RECEIVED
JUN 10 2024
Town Clerk's Office

RETURN THIS DOCUMENT TO THE TOWN CLERK WITH YOUR QUALIFYING PAPERS