Town of Southwest Ranches 2024-25 PHOTO CONTEST CALENDAR RULES

Rural Public Arts & Design Advisory Board 13440 Griffin Road Southwest Ranches, Florida 33330 (954) 343-7460

WHO MAY ENTER: All residents of the Town of Southwest Ranches can enter. Younger residents may enter with their parent and guardian's written permission.

Staff, council, and boards (excluding the Rural Public Arts & Design Advisory Board and family) may display photos but will not be judged for the 2025 Photo Contest Calendar.

Minor adjustments, including spotting, dodging, and burning, sharpening, contrast and slight color adjustment or the digital equivalents, are acceptable. Photos that violate or infringe upon another person's rights, including but not limited to copyright, are not eligible.

HOW TO ENTER: Submissions must be landscape (horizontal), high-resolution (at least 300 dpi), must be in a pdf or jpeg format and no larger than 9MG. Photographs can be submitted by email to <u>Skutz@southwestranches.org</u> or can be brought into Town Hall on a CD or memory stick. CD's and memory sticks will not be returned so please make copies before submitting. No previous entries will be accepted.

For each photo caption please include a word count of 74 characters including spaces.

By entering the contest, entrants grant the Town of Southwest Ranches, a royalty-free, worldwide, perpetual, non-exclusive license to display, distribute, reproduce, and create derivative works of the entries, in whole or in part, in any media now existing or subsequently developed, for any educational, promotional, publicity, exhibition, archival, scholarly and all other standard Town purposes. Any photograph reproduced will include a photographer credit as feasible. The Town of Southwest Ranches will not be required to pay any additional consideration or seek any additional approval in connection with such uses.

ENTRY DEADLINE: All entries must be received to Skutz@southwestranches.org by 2pm Eastern Time on September 9, 2024.

JUDGING: Judging of the annual contest will be conducted by the Rural Public Arts & Design Advisory Board members. The Town will notify the winner via the contact information provided at the time of entry; the Town may disqualify anyone who fails to respond to the notification within five business days. Please do not contact us about the status of entries or judging.

BY ENTERING THE CONTEST, THE PARTICIPANT UNDERSTANDS, ACKNOWLEDGES, AND AGREES THAT THE SUBMISSION OF PHOTOGRAPHS TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND THE PARTICIPANT WAIVES ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106A(a) AND SHALL CONSTITUTE A WAIVER BY PARTICIPANT OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106A(A), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST THE PARTICIPANT MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INSOFAR AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. THE PARTICIPANT SHALL ATTEST THAT THE WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. THE PARTICIPANT UNDERSTANDS, ACKNOWLEDGES, AND AGREES THAT THROUGH THE CONVEYANCE OF THE SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

* Contest Rules are subject to change.