

RESOLUTION NO. 2003-2

A TRANSMITTAL RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA AUTHORIZING THE TOWN CLERK TO TRANSMIT TEN (10) DRAFT COPIES OF THE TOWN'S FIRST COMPREHENSIVE PLAN DIRECTLY TO THE FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS (the "DCA") PURSUANT TO FLORIDA STATUTES CHAPTER 163, PART II, AS AMENDED; FLORIDA ADMINISTRATIVE CODE 9J-5 AND FLORIDA ADMINISTRATIVE CODE 9J-11; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Southwest Ranches was incorporated on June 6, 2000;
and

WHEREAS, the Town Council wishes to transmit its proposed first Comprehensive Plan to the Department of Community Affairs (the "DCA") for review and subsequent adoption in accordance with the requirements set forth in Florida Statutes, Chapter 163, Part II, Section 163.3161, as amended; and

WHEREAS, the Town Council has designated itself to be the Local Planning Agency pursuant to Florida Statutes, Section 163.3174; and

WHEREAS, the Local Planning Agency/Town Council has determined that the public has adequately participated in the planning and preparation process as required by Florida Statutes, Section 163.3181 et. seq., and will be included in all future reviews of the Comprehensive Plan prior to its final adoption and subsequent amendments thereto; and

WHEREAS, the first transmittal advertisement was published in a newspaper with general daily circulation in the Town at least seven (7) days prior to the public hearing, pursuant to the requirements codified in Florida Statutes Section 166.041; and

WHEREAS, the Local Planning Agency/Town Council held its first public hearing on October 10, 2002, pursuant to Section 163.3184(15), Florida Statutes, and wishes to transmit the Town of Southwest Ranches' complete Comprehensive Plan consisting of Volume I, the adopted documents and Volume II, support documents, to the Broward

County Planning Council and the Florida Department of Community Affairs for their review and comment; and

WHEREAS, at the October 10th, 2002 meeting, all of the parties in interest and all other citizens so desiring had an opportunity to be, and were heard.

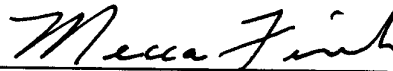
NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA AS FOLLOWS:

Section 1: The Town Clerk is authorized to transmit ten (10) complete copies of the Town's first proposed Comprehensive Plan to the State Land Planning Agency, the DCA, for review, and the Town Clerk shall transmit one (1) complete copy to the South Florida Regional Planning Council, the South Florida Water Management District, the Department of Environmental Protection, the Department of Transportation, and any unit of local government in the state that has filed a written request with the Town, immediately following the transmittal hearing.

Section 2: Upon receipt of the Department of Community Affairs Objection, Recommendation and Comments Report, The Town Clerk is authorized to advertise the second public hearing at least five (5) days prior to the Town Council's consideration of the adoption of the Comprehensive Plan Ordinance, pursuant to the requirements of Florida Statutes, Section 166.041.


Section 3. This Resolution shall be effective immediately upon its adoption.

PASSED ON FIRST READING IN FULL THE 10th DAY OF OCTOBER, 2002.



Mecca Fink, Mayor

Attest:


Arielle Haze Turner, Town Clerk

Approved as to Form and Correctness:


Gary A. Poliakoff, J.D., Town Attorney

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